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| |  | | --- | | **NAIMISH P PARMAR** | | **(B.E. in Metallurgy Engineering)** |   **RESUME** | | |  | | --- | | **Contact: +91-9601319634** | | **E-mail : nemycool143@gmail.com** | | |
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| **Address:- 15,Trupti Bungalows,**  **B\h Akshar Farm,**  **Gopi-V.V.Nagar Road;**  **Anand-388001**  **State-Gujarat, INDIA** | |
| **METALLURGICAL & MATERIAL SCIENCE PROFESSIONAL**  *Seeking a challenging & rewarding opportunity in a reputed Organization*   |  | | --- | | **CAREER OBJECTIVES & SELF REFLECTION:** | | * Qualified **B.E. (Metallurgical Engineering) from Government Engineering College;** accented with the latest trends and techniques of the field and having an inborn quantitative aptitude & determination to carve a successful career in the industry. * Possess knowledge of **Foundry, Physical Metallurgy and Heat Treatment, Metal Working Processes, Materials characterization, Materials analysis, Metallurgical and Mechanical test analysis.** * Skilled in the handling of **Production planning and Management, Production Supervision, Moldings, SQF (Sealed Quench Furnace), Spectrometer, Hardness testing (Rockwell, Vickers, Micro hardness), Optical Microscope, Polishing machine, Furnaces.** * Self-motivated and goal-oriented with a high degree of flexibility, creativity, resourcefulness, commitment and optimism. | | | | |
| **EDUCATIONALCREDENTIALS:** | |
| |  |  |  |  | | --- | --- | --- | --- | | **Year** | **Degree/Certificate** | **University/Board** | **Marks obtained** | | 2014 | B.E. in Metallurgy Engineering | GTU | 6.60  (CGPA) | | 2010 | Diploma in Metallurgy Engineering | TEB | 64% | | 2007 | S.S.C. | GSEB | 61% | | |
| |  | | --- | | **PERSONAL DETAILS** | | **Full Name** : Parmar Naimish Prafulbhai  **Date of Birth** : 19th April 1992  **Current Status** : Student  **Gender**  : Male  **Marital Status** : Unmarried  **Nationality**  : Indian  **Languages Known** : Gujarati, Hindi, English |  |  |  | | --- | --- | | **INTERESTS / HOBBIES** | | | * Photography * Music * Adventures Sport * Travelling | * Watching Movies * Public Relation * Performance Management * Team Leadership |  |  | | --- | | **EXPERIENCE DETAILS:** | | |  |  |  | | --- | --- | --- | | **WORKING EXPERIENCE** | **DESIGNATION** | **DURATION** | | Prayas Engineering Ltd (Elecon group of Company) - V.V.Nagar | Trainee | 6 Months | | Global Exportech Pvt. Ltd.(Foundry) | Junior Engineer & Production Supervisor | 1Year | | W. I. HEAT TREATERS & CONSULTANTS (V.U.Nagar) | Metallurgy engineer & production | From June 2014 - Present | |  |  | | --- | | **INDUSTRIAL VISITS:** | | |  |  | | --- | --- | | **COMPANY** | **LOCATION** | | 1. RMP BearingPvt Ltd. | Ranpur | | 1. Prashant Sand Casting | Rajkot | | 1. Prayas Engineering Ltd.(Elecon group of Company) | V.V.Nagar | | 1. Crystal Investment Casting | Rajkot | | 1. Electrotherm (I) Ltd. (ET) | Kutch | | 1. Modern Investment Casting | Ahmedabad | | 1. METSO Steel Cast | Odhav | | | | | |
| |  | | --- | | **ACADEMIC PROJECT:** | | **Diploma Project :**   |  |  | | --- | --- | | **Project:** | **ELECTROSTATIC SEPARATOR (Working Model)** | | **Duration:** | Final Year of Diploma |   **B.E. Project :**   |  |  | | --- | --- | | **Project:** | **STUDY ON METHODS OF PREPARING HIGH AM0UNT OF TEMPERED CARBON (NODULES) IN MALLEABLE IRON.** | | **Duration:** | Final Year | | **Project Company:** | Gujarat Metal Cast Industries Ltd. | | **Team size:** | 4 | | **Role / Responsibility:** | Collected information & documents about this project and also solved the different complicated problems under Internal and External Project Guides*.* | |  |  | | --- | | **EXTRA-CURRICULAR ACHIVEMENTS** | | * Coordinator in College Technical & cultural Event named “Tech-O-Gec” * Co-convener in first magazine of Metallurgy department named “MEMORICA” * Project admin at -Inspire Foundation Organization (IIF). * Student member of SSMEG (STUDENTS’ SOCIETY OF METALLURGY OF GANDHINAGAR) |  |  | | --- | | **DECLARATION** | | * I solemnly declare that the all information above particulars is true and actual to the best of my knowledge and belief. |   Yours Faithfully,  **ParmarNaimish P.** | | | |
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