# Name: Nikhil Arjun Mane.

# Branch: Mechanical Engineering. (Mumbai University)

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Address: C-5/24/04, Sector-5, C.B.D, Belapur, Navi Mumbai.

Ready to work **PAN** India.

# Objective:

Looking for an opportunity to work in a professional atmosphere which would not only help me improve my skills but where I will also be able to contribute through my hard work and knowledge.

# Work experience: 1 year [2015-2016]

Company: RR PARKON Post: Assistant Project Engineer.

●**RR Parkon** is a leading Car Parking Solution & Car Lift Manufacturer in India. It offers all kind of parking solutions.

Responsibilities Handled:

●**Planning** and **controlling** the **operations** of project.

●**Analyzing shortcomings** and solve them with the help of team members.

●**Monitoring the progress** of the project and **optimize the process** by proper utilization of the resources.

●**Installation** and c**ommissioning** the systems.

●**Inspection of quality** of material and dimensions.

●Insuring **safety** of workers.

●**Rectifying defects** in system by assisting design team.

# Projects/Internships/Workshops & Courses:

●**Designing and Manufacturing** of an All-Terrain Vehicle **(ATV).**

●Solar water level indicator.

●Done foundation course on **AutoCAD** from CADDCENTRE.

**●“Automobile Mechanics and I.C.engine Design”, IISc, Bangalore**.

●“**Solar Clan**” workshop under Enelek Power **(IIT-Bombay incubated).**

# Academic Credentials:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.N. | Qualification | Institute | Year | Marks |
| 1 | **B.E(Mechanical)** | **Mumbai University** | 2015 | **64.82%** |
| 2 | **H.S.C (12th)** | Maharashtra board | 2011 | **86.5%** |
| 3 | **S.S.C (10th)** | Maharashtra board | 2009 | **91.25%** |

# Extra-Curricular Activities and Hobbies:

●**House leader** in high school.

●Member of **publicity team** of INCEPTION. (Technical Festival)

●To watch and play cricket, watch movies and listen music.

# Achievements:

●Stood **2nd**in **National level** inter-collegiate **G.K. test**.

●**2nd**ranker of the school in **SSC** board. (2009)

●**2nd** ranker of college in **HSC** board. (2011)

# Personal Details:

●DOB:20/11/1993.

●Gender: MALE.

●Marital Status: UNMARRIED.

I here by declare that all the above information is true and best to my knowledge.

(NIKHILMANE)