**Shilpi Address**: - D/O Mr. Harisingh

**Diploma in Mechanical Engineering** Ward no 3 shivpuri, Laksar

**K.L.polytechnic roorkee**  Haridwar Uttarakhand Phone: - 8936999511

Email**:** shilpipal72@gmail.com

|  |
| --- |
| **Objective** |

To build a career in reputed firm with committed & dedicated people, which will help me to explore myself fully and realize my potential, with a desire to work as a key player in challenging & creative environment.

|  |
| --- |
| **Academic Qualifications** |

|  |  |
| --- | --- |
| **Diploma in Mech Engg**.(2010-2013) from K.L.Polytechnic Roorkee | **72.37**% |
| **Senior Secondary school 12th** (2010) K.V.I.C laksar (U.K board) | 62.6% |
| **Senior Secondary school 10th** (2008)  K.V.I.C laksar (U.K board) | 71.4% |

|  |
| --- |
| **Computer Skills** |

Designing Softwares: - Master’s diploma in product design (AutoCAD,Solidworks,CATIA,Ansys,) M.S.P

Basic knowledge of MS-Office

|  |
| --- |
| **Training** |

* One month training in BHEL Haridwar.
* Two weeks training in UTC Roorkee
* Six month internship from EVEREST IND. LTD.

|  |
| --- |
| **Interests** |

**.** Adventuring, Tracking

|  |
| --- |
| **Work Experience** |

* One year from M.L.B ITI sultanpur Haridwar as an instructor.
* .Currently working in CADD CENTRE ROORKEE as faculty.

|  |
| --- |
| **Extra Achievements** |

Certificate in Sensitization and orientation workshop for social communication compaign on declining on sex ratio (PC-PNDT)

Certificate in district level advocacy compaign against sex selection & pre birth elimination of females.

Certificate in NSS (B)

Certificate in specila adve

|  |
| --- |
| **Personal skills** |

* Adaptive.
* Honest, confident, disciplined and dedicated worker.
* Ready to learn new things.
* Ability to work in group.
* Optimistic.

|  |
| --- |
| **Personal Details** |

**Father’s Name :** Mr. Harisingh

**Date of Birth :** 27 June 1994

**Nationality :** Indian

**Marital status :** Single

**Languages Known** **:** English, Hindi & Bengali

**Address :** Ward no 3 Shivpuri Laksar, Haridwar U.K

**Contact details :** Mobile: - 8936999511

Email- [shilpipal72@gmail.com](mailto:shilpipal72@gmail.com)

|  |
| --- |
| **Declaration** |

I am confident about myself and lead my team from front. I vow to give my utmost to my organization. I would be glad to work in industrial field and if given an opportunity I would surely make a difference and prove my creativities and merits.

I hereby declare that the above information furnished by me is true to my knowledge and belief.

**Place :**

**Date : (Shilpi)**