**RESUME**

**SHALABH GUPTA**

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Haridwar Uttarakhand

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**CAREER OBJECTIVE**

I foresee myself as an effective contributor to any organization in its endeavor to safety and success. I posses the interest, capacity and motivation to play an effective role in the organization I work for. I am seeking a position as **Safety Officer** in a challenging environment.

**EDUCATION QUALIFICATION**

* **Post Diploma In Industrial Safety** from **Regional Labour Institute, Kanpur 2012-13.**
* **B.Sc. (Computer Application)** from Chinmaya Degree College, Hardwar affiliated to H.N.B Garhwal University, Uttaranchal in **2004**.
* **Class XII in Science** from K.V.N0-1 Hardwar (C.B.S.E. Board) in **2001.**
* **Class X** from K.V.N0-1 Hardwar (C.B.S.E. Board) in **1998.**

**WORKING EXPERIENCE**

* Presently working with **RELAXO FOOTWEARS Ltd., Sidcul Haridwar (UK)** as a **SAFETY OFFICER-EHS** from **September 2014** to **till date**.
* Previously working with **AKUMS DRUGS & PHARMACEUTICALS Ltd., Sidcul Haridwar (UK)** as a **SAFETY OFFICER-EHS** from **December 2013** to **September 2014**.
* Previously worked in **VAIBHAV ENTERPRISES, Haridwar (UK)** as an **Area Manager** from **Aug 2004** to **June 2012**.

**CURRENT WORK PROFILE**

**SAFETY & ENVIRONMENT JOBS:**

* Operation and maintenance of Fire Fighting System.
* Storage and Distribution of Drinking water.
* Core-group Member of Safety Committee in plant and responsible for all safety equipment & all check points.
* Implementation of accident prevention techniques and their corrective action.
* Daily Safety Audit of entire plant area & check the unsafe Act & unsafe Condition of working.
* Arrange the weekly safety committee meeting
* Arrange the Monthly Fire & safety training to all level of staffs & operated the all type of firefighting equipment.
* Conduct the Mock Drill
* Safety Week Celebration (4 March to 10 March) & Fire Week observe (14 Apr. to 20 Apr.) every year.
* Formulation, implementation and insure of permit to work system on working place.
* Management of PPE’S in plant as per work.
* Maintaining safety, accident, near miss reports and statistics.
* Effective utilization of statistical analysis at work place to control/ minimization Accidents
* Improve the safety status in plant by implementation safety activity.

**MAJOR KEY SKILLS STUDIED**

* **Safety Management** (Safety MIS, Planning, Organizing, Directing, Accident Cost, Safety Education & Training)
* **Safety Engineering** (Machine Safeguarding, Manual and Mechanical Material handling, Work at height, Hand Tools, Plant Design & House Keeping, Industrial Lighting, Ventilation & Heat Control, Noise & Vibration, Fire & Explosion)
* **Appraisal, Analysis, Inspection & Control Procedures** (Job Safety Analysis, Safety Audit, Permit to Work, Accident Reporting, Preliminary Hazard Analysis, HAZOP, Risk Analysis, Preventive Action & Corrective Action, Safety Tag System)
* **Safety & Law** (ILO, Factory Act 1948, Factory Rules 1950, All other Acts and Rules)
* **Industrial Hygiene And Occupational Health** (Chemical Hazards, Physical Hazards, Occupational Health, PPE)
* **Safety In Chemical Industry** (Safety in Bulk Storage, Transport of Hazardous Chemicals)
* **Safety In Construction Industry** (Scaffolds, Ladder, Excavation, Piling, Under Water Construction, Drilling, Blasting)
* **Environment Education & Disaster Management** (Air, Water, Noise, Solid Waste, Radioactive Pollution )

**PROFESSIONAL CERTIFICATIONS**

* **Environment, Quality Internal Auditor Course** covering **ISO 14001:2015 & ISO 9001:2015** through **BSI Training Academy**
* Two months Project Work on **Safety Audit** & Term Work on **Material Handling** at Safety Department, BHEL Haridwar (UK)
* NSC (National Safety Council), Mumbai, Life Time Member.
* Honours Diploma in **Web-Centric Computing** from NIIT.

**PERSONAL INFORMATION**

**Father’s Name :** Shri. Ravi Kant Gupta

**Date of Birth :** Sep 25, 1982

**Marital** **Status :** Married

**Lingual Abilities :** English, Hindi

**Nationality :** Indian

**Hobbies :** Painting and Sketching, Reading Books.

**DECLARATION**

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

**Date: (Shalabh Gupta)**