

**PRINCE JAIN**  
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**CAREER OBJECTIVE :**

To obtain a job as Mechanical Engineer in a challenging work environment and utilize my problem solving skills, theoretical skills, sense of responsibility and efficiency to help the organization grow.

**PROFILE SUMMARY:**

- A dynamic professional with experience in Mechanical engineer.
- Working as a NDT Engineer in Testex NDT India pvt ltd, Delhi .
- Full Time Graduate degree in B-TECH from Hindustan college of science and technology specialising in Mechanical Engineer.
- Acquired familiarity about the various concepts of Mechanical engineering like Automobile, Thermodynamics, Manufacturing and Material science, NDT Technologies, Refrigeration and air conditioning. etc.
- Undergone training with **"ATUL GROUP IN ASSEMBLY OF DIESEL ENGINE FOR THE MAKING OF DIESEL GENERATORS.**
- Endowed with a passion of winning as evinced through demonstrated abilities in studies & academic projects.
- Well versed with MS Office, Auto cadd, creo parametrics and coral draw.
- A keen communicator with dynamic relationship building interpersonal skills; strong analytical, problem solving & organisational abilities.

**PROFESSIONAL EXPERIENCE:**

**Organization:** Testex NDT India pvt ltd, Delhi.

**Overview:** Testex is the world leader in electromagnetic non-destructive testing (NDT),it continually define the state-of-the-art for the testing of ferrous and non-ferrous materials and structural through applied research and development using various methods.

**Profile:** NDT Engineer

**Job Description:**

- Performing Non-Destructive Testing, Inspection, Service Maintenance, Quality Assurance and Key Account Management.
- Inspection of Storage tanks ,Boilers and Heat Exchangers.
- Performing various methods such as Low Frequency Electro-Magnetic Technique (LFET), Magnetic Particle Inspection(MPI), Ultrasonic Testing(UT) and Visual inspection(VT).
- Prepared the documentation findings of inspection performed.
- Planing and managing of job as a team leader.
- Maintain quality standard of incoming/outgoing materials
- Handling and maintaining the accounts of job performed and making voucher.

**ACADEMIC PROFILE :**

Qualification	University/Board	Year	Percentage
Bachelor of Technology	AKTU	2012-2016	67.8%
12 <sup>th</sup>	CBSE	2012	70%
10th	CBSE	2010	75%

**Software proficiency**

- Adept in Auto CAD & CREO.
- Autodesk professional certificate of Auto CAD 2015

- Drawing ability with proficient in Coral Draw
  - Rudimentary Knowledge in C Programming
- Office suite:** MS-office(Word, Excel and powerpoint)

**INDUSTRIAL TRAINING:**

- Undergone 30 days of training at Diesel Loco Shed Agra cantt, Agra.  
**Duration:** 1, June-30, June,2014

**Description:**

Maintaining & Technical Specifications of Diesel Locomotive.

- Undergone 40 days of training at Atul Generators Pvt. Ltd, Agra.  
**Duration:** 1, June-10, July,2015

**Description:**

Assembly & Working of Diesel generators.

**PROJECT:**

- "Renewable Energy Source in the form of Air Hydro Power Cycle". in 2014
- "90 degree steering mechanism" in 2015

**EXTRA CURRICULAR ACTIVITIES:**

- Participated & got Certificate in "GENERAL KNOWLEDGE QUIZ" organized by "SAE INDIA HCST COLLEGIATE CLUB" at HCST, Farah, Mathura.
- Secured 2nd position in "ENGLISH SKIT COMPETITION" organized by "HINDUSTAN COLLEGE OF SCIENCE & TECHNOLOGY", FARAH, MATHURA in the year 2013.
- Certificate in "PROFESSIONAL COMMUNICATION SOFT SKILLS FOR EMPLOYABILITY" at "H.C.S.T" Farah, Mathura in the year 2013.

**INTERESTS:**

- Reading Autobiographies of successful people
- Exploring new dimensions of culture & linguistic world
- Listening to music of all genre.

**PERSONAL PROFILE:**

<b>Date of Birth</b>	08th September, 1993
<b>Languages Known</b>	English, Hindi
<b>Marital Status</b>	UnMarried
<b>Gender</b>	Male
<b>Nationality</b>	Indian
<b>Permanent Address</b>	11A/11G/2/1, Ramnagar, Sitanagar, opp BSA Factory, Rambagh, Agra

**DECLARATION:**

I do hereby declare that the above information is true to the best of my knowledge.

**Place:** .....

**Date:**

**PRINCE JAIN**  
**Signature**