**Ashish Kumar**

# 210 Himmat Nagar Near Obc Bank

 Paper Mill Road Saharanpur

Uttar Pradesh-247001

**Contact:** +91-8439672707

**Email:** adhiman303@gmail.com

**CAREER OBJECTIVE**

To associate myself with the progressive institute/organization for gaining valuable information and knowledge which can be useful to enlighten this world and serve for the betterment of the society.

**EDUCATIONAL QUALIFICATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **QUALIFICATION** | **INSTITUTE/SCHOOL** | **UNIVERSITY/BOARD** | **PASSING/YEAR** | **PERCENTAGE** |
| B.TECH (ME) | Jmit, Radaur | Kurukshetra University | 2017 | 65% (Upto 7th semester) |
| SENIOR SECONDARY | S.P CONVENT , Saharanpur | CBSE | 2013 | 70% |
| MATRICULATION | Saharanpur Public School , Saharanpur | ICSE | 2010 | 50% |

**TECHNICAL SKILLS**

* Knowledge about Production Technology and Mechanical Maintenance.
* Software: AutoCAD

**TRAININGS**

* Industrial training: Star Paper Mill Ltd, Saharanpur (6-8 weeks)

 Study about Steam generation in boiler

 Study about power generation in turbine

 Study about diesel power plant

 **ACADEMIC PROJECTS UNDERTAKEN**

* Conceptual model of Rotational Molding machine.
* Uni-Directional motion mechanism to produce electricity.

**ACHIEVEMENTS & PARTICIPATION**

* Certified diploma in AutoCAD.
* Being a member of NSS unit.
* Served as a volunteered in the blood donation mela at Jmit.
* Participation in petroleum conservation research association.

**SOFT SKILLS**

* Good orating skills
* Stress managing abilities
* Ability to work as a team member
* Problem solving ability
* Team leadership

 **PROFILE**

**Father’s Name :** Mr. ISAM SINGH

**Mother's Name :** Mrs SHASHI

**Date of Birth :**  01/03/1994

**Marital Status :** Single

**Nationality :** Indian

**Hobbies :** Listening music, cooking, workout at gym

**DECLARATION**

 I hereby declare that all the information mentioned above is true to my knowledge and I bear the responsibility for the above mentioned particulars.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_ Ashish Kumar**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_**