## RESUME

NAME: VISHAL GUPTA
Add: 19, Lakhnaura, Basti, (272001) U.P.
Correspondence Add:-2/691-B Rambagh Ramghat Road Aligarh,(202001) U. P.
Mobile No. 8630401995,8439844982
Email: vishalgupta5111721@gmail.com

## CAREER OBJECTIVE

To work in a healthy, innovative and challenging environment extracting the best out of me. Here's what I am willing to provide to the organization:
[ Enthusiasm \& Positive attitude

- Creativity \& New ideas'


## EDUCATION QUALIFICATION

| Degree/Certifi <br> cate | Institute | Board/ <br> University | Status |
| :--- | :--- | :--- | :--- |
| $10^{\text {th }}$ | Raghubir Bal Mandir Aligarh | CBSE | $74 \%$ |
| $12^{\text {th }}$ | Shri Dayal Singh Inter College Aligarh | U.P BOARD | $67 \%$ |
| Diploma (M.E) | M. G. Polytechnic Hathras | BTEUP | $74 \%$ |

## SUMMER INTERNSHIPS

Organization: HERO CORP. PVT.LTD.
Duration : 6 WEEKS
Report Title : AUTOMOBILE CONCEPT
Role \& responsibilities:
Observe and understand the working processor in an automobile industries

- Works as a technician
- Understand and learn the basic function of automobile system
- Diagnosing faults
- Ensuring compliance with health and safety legislation
- Gave the best service to Customer to gain their positive feedback


## FINAL PROJECT

Project title: Motorized Hydraulic Jack/lift
Team size: 4 members

Time duration: 1 month

Responsibility: To design the working of motorized hydraulic jack/lift
About project: This motorized hydraulic jack has been designed as such a way that it can used to lift the vehicle very smoothly without any impact force. This operation is made be simple that even an unskilled labour can handled by just demonstrating the working of hydraulic jack/lift once

## IT SKILL

- MS-OFFICE (Word, Excel.)
- Windows Operating system
- Networking


## STRONG CAPABILITIES

- Positive approach
- Capable of shouldering and managing responsibilities
- Innovation abilities


## PERSONAL DETAIL

| Father's name | : RAJ KUMAR GUPTA |
| :--- | :--- |
| Gender | : Male |
| Language known | : Hindi, English |
| Marital status | : Unmarried |
| Nationality | : Indian |

I hereby declare that the above written particulars are true and correct to the best of my knowledge and belief.

Date:
Place:

